



LANCASTER JETHAWKS COMMUNITY SPORTSMAN OF THE YEAR

NOMINATION FORM

NOMINEE NAME: _____ SCHOOL: _____

Please check the following qualifications for your nominee for the Lancaster JetHawks Community Sportsman of the Year award.

_____ Full time College or High School student in the Antelope Valley

_____ Plays a sport at their respective school; What Sport _____

_____ Holds a GPA of 3.0 or above

_____ Actively participates in community service

_____ Demonstrates leadership among peers and teammates

_____ Exhibits quality of character and enthusiasm in the classroom, in their sport, and in the community

Liaison: _____ Phone#: _____ Date: _____

Nominee Phone # if preferred: _____

Please provide a brief write-up on your nominee in the box below, or attach a paper of why they would be the ideal candidate for the Lancaster JetHawks Community Sportsman of the Year award. Please highlight their work in the community, classroom and in their sport. Please send all submissions to Jules at Julianna@JetHawks.com or mail to 45116 Valley Central Way, Lancaster, CA 93536, by December 6th, 2019.