

Chili Rules

General

1. Various categories are established as guidelines to ensure fair competition between teams.
2. While teams are encouraged to market their company product and/or services, under NO circumstances may anyone offer any items or services for sale. Any items found for sale will be confiscated by the Daytona Cubs and will be returned after the event. Promotional items may be given away. However, if you plan to do this, you must contact Josh Lawther at 386-257-3172 before the cooks' meeting on November 13, 2010.
3. Six individuals per Corporate/Non-Profit team and four individuals per Individual team & CASI team will be admitted for free. All other personnel helping at your stand will need to purchase admission tickets. The free admission tickets will be distributed to the teams by either mail or at the cook's meeting on November 13th.
4. Teams are responsible for supplying all ingredients, cooking devices, tables, coolers, tents, etc. All vendors must be self-supporting, **no electricity will be provided.**
5. Chili Team Cooks will receive a detailed Cooks' packet outlining all Cook-off information after registering.

Setup / Teardown

1. Each team will be allocated a space of 10'x10'. Chili teams are responsible for all their own equipment and supplies. Don't forget to bring stand supplies including a table, chairs and tent. Additional space can be purchased and must be done so by November 1st. Any additional space rented **would be** considered for the judging of Best Stand. Teams will not be allowed to purchase more than an additional 10' x 10' space.
2. Sampling cups, spoons and napkins will be provided by the Daytona Cubs.
3. Teams having special requirements for their stand/display or who will be arriving by special trucks etc. will need to contact Josh Lawther at 386-257-3172 before the cooks' meeting on November 13th.
4. Vehicles will be allowed onto the river walk starting at 5:00 a.m. All chili vendors and their vehicles must be at the Stadium no later than 10:30 a.m. One personal vehicle per team will be allowed in the river walk area. All other personal vehicles must be parked outside the stadium. All vehicles need to be off the river walk by 11:15 a.m.
5. Stands must be completely removed and your area must be completely free from garbage by 5:00 p.m. Saturday, November 13th. All vehicles will be escorted out of the river walk area at 5:00 p.m.

Chili

1. Chili cannot be defined. Whatever you call CHILI we will call chili. Chili may or may not contain meat. Chili may or may not contain beans. Chili may be red, white or any other color. Only one recipe will be judged per team. Teams can make more than one recipe for public sampling, however teams can only submit one recipe for judging.
2. No ingredients may be precooked or treated prior to the preparation period. Commercially canned and bottled ingredients are allowed. Pre-cut raw ingredients are allowed.
3. The preparation period will begin immediately following the Team Registration meeting the morning of the Chili-Cook-Off (approximately 8:00 a.m.). All teams must have a representative or a cook at this meeting, failure to have a member of your team attend the meeting will result in your team being disqualified.
4. Spectator sampling will begin promptly at noon. One-quart samples for judging will be collected at 1:30 p.m. by the Judging Committee.
5. Corporate teams must prepare at least 15 gallons of Chili and Individuals are required to prepare 6 gallons. There is no maximum quantity each Team or Individual may prepare. One (1) quart of Chili must be reserved for judging. Fans will have unlimited sampling.
6. All fans will receive unlimited sampling. Each paying guest will receive a wristband. Only those fans with wristbands will be allowed unlimited sampling. Please make sure to check for wristbands before handing samples out.

Judging / Awards

1. Chili will be judged by the following criteria: Aroma, Appearance, Consistency and Taste. The winning Chili must rate well in each of these criteria. All criteria will be weighted equally for each category.
2. To ensure confidentiality and impartiality during the judging process, each team will be assigned a team number and will be given an official sample judging cup with their number on it. The Daytona Cubs 2010 Word Series of Chili Cook-Off Judging Committee will control cup numbers and sample collections.
3. Team theme, visual display and showmanship will be evaluated in determining the STAND prize winners. We encourage each team to maximize their judging points as well as market their company products and/or services. Teams will only be judged on presentation within their assigned areas (10'x10'). Additional space may be rented for an additional fee and would include that space in the judging for the Best Stand. Only extra space that is purchased in advance will be judged, otherwise a 10'x10' section will be evaluated. No team will be allowed more than a 20'x20' space.
4. Chili Cook-off patrons will cast a vote to select the People's Choice award winning chili. All votes will be tallied at 4:00 PM and the winner announced during the chili awards. Chili teams are encouraged to engage the cook-off patrons and encourage them to place a people's choice vote.
5. The decisions of the judges are final. All entrants participate at their own risk. The Daytona Cubs and the Halifax Humane Society are not liable for losses or damages resulting from team participation in this event. The sponsors reserve the right to change or modify these rules at any time. Any changes will be communicated to all entrants. The committee also reserves the right to disqualify any team for violation of these rules.

2010 Registration Packet

Team Name: _____

Sponsoring Organization: _____

Category & Entry Fee (Circle One):

Business/Non-Profit \$60.00

CASI \$35.00

Individual \$30.00

Head Chef (one name only):

Head Chef Email:

Head Chef Mailing Address:

Daytime Phone Number: _____ Evening: _____

Fax: _____

I have read and understand the rules and regulations of the Daytona Cubs World Series of Chili, and I hereby agree to abide by such rules and regulations.

Signed: _____ Date: _____

Will you need additional space beyond your 10' x 10' space? YES NO

Business/Non-Profit \$30.00

CASI & Individual \$15.00

Total Amount Due: _____

Total Amount Enclosed: _____

Please make check payable to: Daytona Cubs- Chili Cook-off

Please mail applications to : World Series of Chili

c/o Daytona Cubs

105 E. Orange Ave

Daytona Beach, FL 32114