



**2017 HIT THE BOOKS WINNERS:**

**1st Place - \$2,000**  
Valley of Enchantment Elementary (RIMSD)

**2nd Place - \$1,500**  
Palm Ave Elementary (SBCUSD)

**3rd Place - \$1,000**  
North Verdemont Elementary (SBCUSD)

**2018 HIT THE BOOKS GAME DATES\*:**

Friday, April 6<sup>th</sup>  
Sunday, April 22<sup>nd</sup>  
Tuesday, May 1<sup>st</sup>  
Sunday, May 13<sup>th</sup>  
Friday, May 25<sup>th</sup>  
Thursday, June 7<sup>th</sup>

\*Game dates, times and promotions subject to change.

**School Information**

School Name: \_\_\_\_\_  
 School District: \_\_\_\_\_  
 Contact Name: \_\_\_\_\_ Title: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 School Mailing Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Number of Classrooms Participating: \_\_\_\_\_  
 Total Number of Students in the School: \_\_\_\_\_

Would you like to have a FREE Assembly?    YES                      NO  
*School must be within 25mi radius of San Manuel Stadium to have an assembly. Assembly is not necessary to participate but encouraged.*

Top three dates for assembly:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

*(66ers would like to hold all HTB assemblies between 1/8/18-3/14/18. Assemblies are on a first come first serve bases, and are to our discretion.)*

Preferred assembly time: \_\_\_\_\_  
 Is this an outdoor assembly?    YES                      NO

*Note\* Bernie will need a secure place to change. Microphone and sound is needed for assembly.*

Bernie does not speak, but will participate in a skit during the assembly and pose for pictures. Bernie reserves the right to walk away from any appearance that he deems unsafe or harmful to him/or guests. All publication and advertising that mentions Bernie's name and the 66ers must be approved before use. Signature of agreement to all terms listed:

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please complete this form and mail, or e-mail it to:  
 Inland Empire 66ers, Attn. Stephanie O'Quinn  
 280 South E Street, San Bernardino, CA 92401  
 Fax: (909) 888-5251 Email: [stephanie@ie66ers.com](mailto:stephanie@ie66ers.com)  
 Phone: (909)495-7656

